CAMPAIGN FINANCIAL DISCLOSURE STATEMENTO

For State and Local Candidates

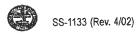
Foi	r Single-Candidat	ai Candida le Committ	tes	-CIVED
1. DATE OF REPORT	2.a. NAME OF CANDIDATE	OR COMMITTEE	rees	AUG 1/6 2021
2.b. IF COMMITTEE, NAME OF CANDIDATE	Ray	Justice	_	WILCOME
TLL, WAIVIE OF CANDIDATE		SWO LICE	3. ELECTION DA	LECTION COMMISSION
4.a. CAMPAIGN ADDRESS AND PHONE			2020	
Officer of Rural Route	City	State		
2744 N. Mt Juliet R.	d. Mt- Julie	t To	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.)	110	37122	615-758-245
L 251 Soring Hill D	of MITI	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if a	applicable) 6 NAV		37122	415-975-0292
Lity of MITI	- Commission	B:11 E	TREASURER (may be	e candidate)
		0.11	asle	
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE-	PRE-		
8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER PRIMARY	GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
9. (Check one) 16, 2021		NGDATE OF REPOR	RTINGPERIOD	SOFFICIALITY
			30, 2021	
This campaign is exempt from detailed d tures total \$1,000 or less for this reporting	isclosure because contribution	is (including := 14 ·	N	
tures total \$1,000 or less for this reporting	g period. (Complete items 12	d., 12e. and 12f.)	i) received total \$1,00	0 or less AND expendi-
 This campaign is required to file a detaile and/or expenditures total more than \$1,00 	ed financial disclosure because	contributions (incli	Uding in-kind) receive	
I/we do solemnly swear or affirm that the inform accurate accounting of campaign contributions a Financial Disclosure Act. Additionally, I/we sweat benefit of the candidate or for any other nonpolitics. Signature of candidate Signature	nation contained in this campa and expenditures required to b ar or affirm that no campaign of ical purpose as defined by the date	contributions have to federal internal rev	peen expended for the venue code.	od that this report is an by the Campaign personal financial
. WITNESS SIGNATURE	-	signature of po	olitical treasurer	date
La signature of witness	<u>/31/31</u>	signature o	of witness	6-21-21
SUMMARY				date
a. BALANCE ON HAND LAST REPORT		2	289.76	
b. TOTAL RECEIPTS THIS PERIOD		Ψ ==	0	1
c. TOTAL DISBURSEMENTS THIS PERIOD		\$	28976	
d. BALANCE ON HAND (12.a. plus 12 h. minus 12		\$ -		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12	.c.)		····· \$ <u> </u>	6
f. TOTAL OBLIGATIONS OUTSTANDING			\$	•
f. TOTAL OBLIGATIONS OUTSTANDING	•••••••••••••••••••••••••••••••••••••••	***********************	····· \$ —	



SS-1109 (Rev. 2/06)

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD							
Ray Justice	FROM: /-1/6-2-1 TO: 6-30.21							
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)								
a. Unitemized Contributions (\$100 or less from each source this period)\$								
b. Itemized Contributions (over \$100 from each source this period)\$								
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$,							
16. LOANS RECEIVED THIS REPORTING PERIOD	\$							
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$							
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$							
DISBURSEMENTS								
19. EXPENDITURES (other than loan payments)								
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)								
Bank fee \$ 10.0	<u>o</u>							
\$								
\$								
\$								
\$								
\$								
\$								
\$								
\$								
	. 10.00							
Total of Expenditures (\$100 or less each payee)\$								
b. Itemized Expenditures (Over \$100 each payee this period)\$ 279.76								
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$								
20. LOAN REPAYMENTS MADE THIS PERIOD								
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)								
22. IN-KIND CONTRIBUTIONS								
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$								
b. Itemized in-kind contributions (over \$100 from each source this period)\$								
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$								
23. OBLIGATIONS								
a. Unitemized Obligations Outstanding (\$100 or less each)	\$							
b. Itemized Obligations Outstanding (Over \$100 each)\$								
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$								



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE	2. REPORT COVER							
Ray Justice FROM:1-16-21					Amount			
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)								
	7			to any payee during the per				
First Name	Middle Name		Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name Mt Juliet League		Adv.		279.76				
Address				211.16				
City	State	Zip Code						
First Name	Middle Nan	ne	Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name								
Address								
City	State	Zip Code						
First Name	Middle Nan	ne	Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name								
Address								
City	State	Zip Code						
First Name Middle Name		Purpose of Expenditure		Amount of Expenditure				
Last Name/Business Name								
Address								
City	State	Zip Code						
First Name	Middle Name		Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name								
Address								
City	State	Zip Code						
First Name	Middle Name		Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name								
Address								
City	State	Zip Code						
 TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) 					279.76			